



ANNUAL
*Awards
of
Excellence*

The NH Fish and Game Commission wishes to acknowledge the contributions that people make toward achieving the Department's Mission and have established an Awards Program to recognize outstanding achievements in areas considered to be of critical importance to the Commission. Seven categories which may be awarded have been established:

1. Ellis R. Hatch, Jr. Commission Award of Excellence – Recognizing an individual, group, organization, club, foundation or agency that has excelled in efforts to promote, enhance or benefit fish, wildlife or marine resources or the Department's mission through any variety of involvement.

2. Youth Conservationist – Recognizing an individual, 18 years of age or younger, who has excelled in efforts to benefit fish, wildlife or marine resources or the Department's mission through any variety of involvement.

3. Communication – Recognizing an outdoor communicator, writer, or media source (radio, television, magazine, newsletter or periodical) that has written or published articles or materials beneficial to public understanding about fish, wildlife or marine resources as they relate to the Department's mission. Said recipient shall be judged on fairness, accuracy, timeliness, balance and quality of reporting.

4. Conservation Organization – Recognizing any organization, group, foundation, or agency that has excelled in efforts to enhance the welfare of fish, wildlife, and marine

resources, and supporting achievement of the Department's mission. Each recipient shall be judged on their efforts to promote the wise use of natural resources for their recreational or economic value.

5. Volunteer – Recognizing an individual who, as a volunteer with the Department, has excelled in efforts to support and achieve the Department's mission.

6. Habitat Stewardship – Recognizing an organization, non-governmental entity, individual or corporation that has excelled in the enhancement, conservation or creation of land management practices beneficial to New Hampshire's fish, wildlife and marine resources and the Department's mission.

7. Landowner Appreciation – Recognizing an individual who excelled in the preservation or enhancement of opportunities for public use on private property as it benefits the Department's mission.



**N.H. FISH AND GAME
DEPARTMENT
MISSION STATEMENT:**

As guardian of New Hampshire's fish, wildlife and marine resources, the New Hampshire Fish and Game Department works in partnership with the public to:

- Conserve, manage, and protect these resources and their habitats;
- Inform and educate the public about these resources; and
- Provide opportunities for the public to use and appreciate these resources.



NEW HAMPSHIRE FISH AND GAME COMMISSION

ANNUAL
Awards of Excellence
NOMINATION FORM

Date submitted: _____

For Annual Awards of Excellence Category: _____

Directions for making your nomination:

Please complete and include this nomination form that identifies your candidate for an **Award of Excellence** from the Fish and Game Commission. The nominee may be made post-humously. Then, on the next page or a separate sheet, please write your nomination of a person or organization in good standing in the community. Be brief, but as complete as possible. Please answer the following questions:

1. What did the person or organization do to meet or qualify them for this distinction?
2. What organization/groups/location did the nominee impact and how?
3. If you are nominating an individual, please be sure to tell us enough about the individual's service to the community, memberships in conservation organizations and special contributions to support your nomination.
4. Make sure you attach testimonials and other supporting documentation to the nomination. Send one package that includes everything you want the Commission to review. Do not exceed 5 (five) typewritten pages of material. No electronic submissions will be accepted.

Mail your completed nomination package, postmarked no later than December 31, to:

Commission Awards Program, NH Fish and Game Department, 11 Hazen Dr., Concord, NH 03301

Additional application forms may be requested from the above address or downloaded from our website at www.wildlife.state.nh.us.

I hereby nominate:

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

Submitted by:

Name: _____

Affiliation (if any): _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

