



New Hampshire
Fish and Game Department
11 Hazen Drive
Concord, NH 03301

F&W07005.P7
Fis 303.10
Rev. 1/09

ANNUAL TRAPPERS REPORT

Reports are **DUE ON OR BEFORE APRIL 30** (RSA 210:23, FIS 303:10). Reports must be submitted **WHETHER OR NOT ANY TRAPPING WAS DONE OR ANY FURS WERE TAKEN**. This report is for animals taken during the legal trapping season **ONLY**.

Mail report to: NH Fish and Game Department, Trapper Report, 11 Hazen Drive, Concord, NH 03301. A receipt will be sent if you enclose a self addressed, stamped envelope.

Name: _____ Trapping License Number _____ Trapping Season: _____ to _____
 Street: _____ Did you trap: Yes No Did you take fur: Yes No
 Town and Zip: _____ Did you trap a bobcat incidentally? Yes No
 Telephone Number: _____ If yes, in what town(s)? _____
 Were they killed or released? _____

OFFICE USE: Date rec.: _____

In table below, please indicate for each town you trapped:

- 1) WMU; 2) the number of each species taken; 3) the number of traps actually set for the species you caught; 4) the number of nights the traps were set

SPECIES:	TOWN TRAPPED:			WMU:			TOWN TRAPPED:			WMU:			TOWN TRAPPED:			WMU:		
	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS
BEAVER																		
MUSKRAT																		
FISHER																		
RACCOON																		
MINK																		
OTTER																		
RED FOX																		
GRAY FOX																		
SKUNK																		
WEASEL																		
COYOTE																		
OPPOSUM																		

Signature: _____ Date: _____

Subject to penalties for making unsworn falsification under RSA 641:3

PLEASE FILL OUT VOLUNTARY ABUNDANCE SURVEY ON BACK OF FORM

TRAPPER SURVEY: We are trying to better understand our wildlife by learning more about the local abundance of animals and their foods. Your help is a key part of this information because of your experience and knowledge about the places you trap. Our experience clearly shows that trappers are probably the most experienced naturalists on local conditions. Please take a minute to check off the abundance levels below, even if you did not trap this season. This is voluntary but we would appreciate your help.

To which towns do these results refer: _____

Check your Choice (✓)

		Abundant	Average	Poor	None	Decreasing	Increasing
Food type:	Rasp/Blackberry	_____	_____	_____	_____	_____	_____
	Beechnuts	_____	_____	_____	_____	_____	_____
	Acorns	_____	_____	_____	_____	_____	_____
	Apples	_____	_____	_____	_____	_____	_____
	Cherries	_____	_____	_____	_____	_____	_____
	Blueberry	_____	_____	_____	_____	_____	_____
	Cranberry	_____	_____	_____	_____	_____	_____
	Pine cones	_____	_____	_____	_____	_____	_____
	Spruce/Fir cones	_____	_____	_____	_____	_____	_____
	Hemlock cones	_____	_____	_____	_____	_____	_____
	Other _____	_____	_____	_____	_____	_____	_____
	Animals:	Beaver	_____	_____	_____	_____	_____
Otter		_____	_____	_____	_____	_____	_____
Mink		_____	_____	_____	_____	_____	_____
Muskrat		_____	_____	_____	_____	_____	_____
Red Fox		_____	_____	_____	_____	_____	_____
Gray Fox		_____	_____	_____	_____	_____	_____
Coyote		_____	_____	_____	_____	_____	_____
Raccoon		_____	_____	_____	_____	_____	_____
Fisher		_____	_____	_____	_____	_____	_____
Bobcat		_____	_____	_____	_____	_____	_____
Snowshoe Hare		_____	_____	_____	_____	_____	_____
Porcupine		_____	_____	_____	_____	_____	_____
Red Squirrel		_____	_____	_____	_____	_____	_____
Gray Squirrel		_____	_____	_____	_____	_____	_____
Chipmunk		_____	_____	_____	_____	_____	_____
Mice		_____	_____	_____	_____	_____	_____
Deer		_____	_____	_____	_____	_____	_____
Moose		_____	_____	_____	_____	_____	_____
Bear		_____	_____	_____	_____	_____	_____
Turkey		_____	_____	_____	_____	_____	_____
Grouse		_____	_____	_____	_____	_____	_____
Marten		_____	_____	_____	_____	_____	_____
Opossum		_____	_____	_____	_____	_____	_____
Lynx		_____	_____	_____	_____	_____	_____
Woodcock		_____	_____	_____	_____	_____	_____
Other _____	_____	_____	_____	_____	_____	_____	
Disease Levels:	Mange	_____	_____	_____	_____	_____	_____
	Distemper	_____	_____	_____	_____	_____	_____

Comments: _____