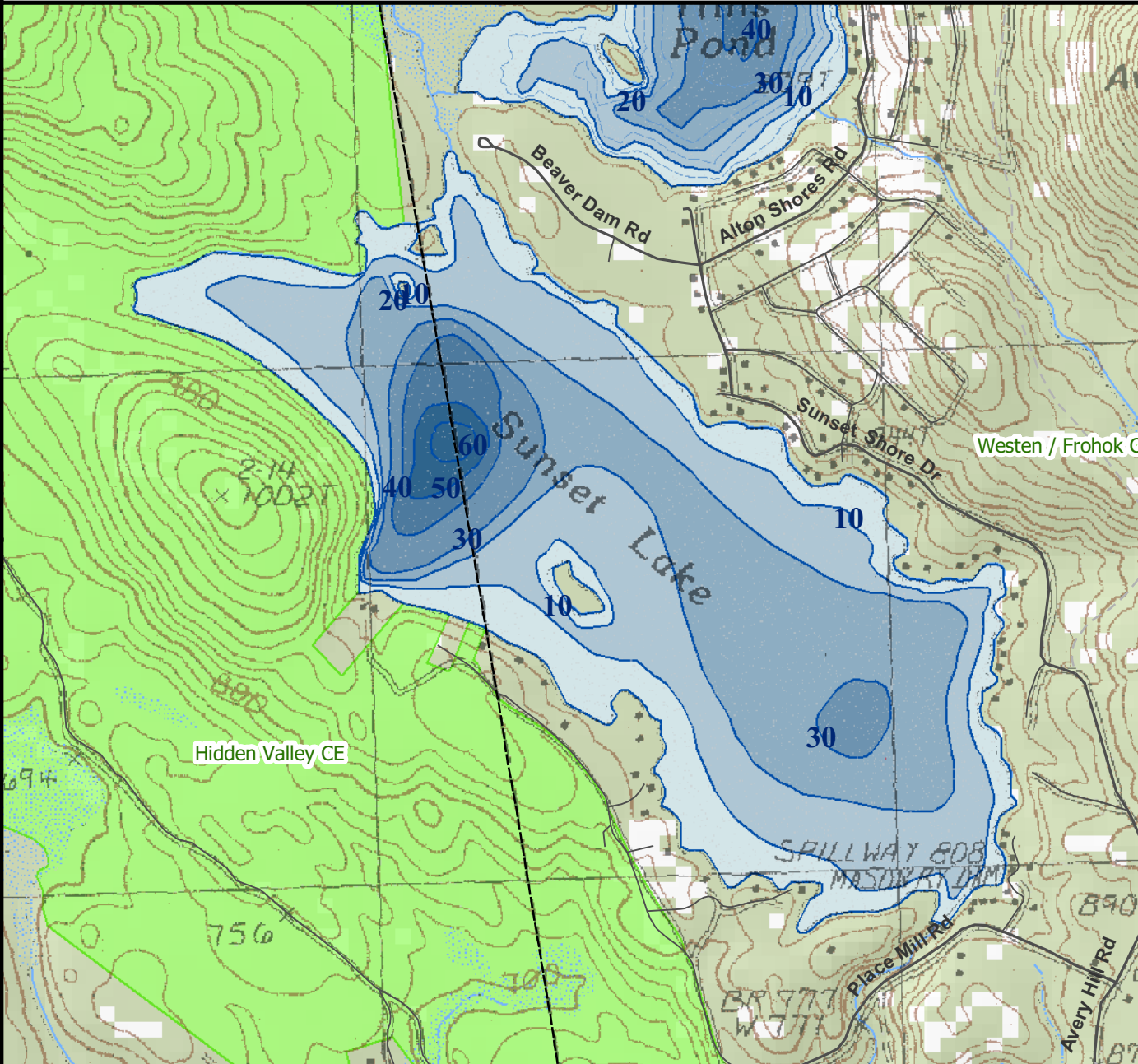


For regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 2 (Lakes Region), New Hampton
E-mail: reg2@wildlife.nh.gov Phone: 603-744-5470

SUNSET LAKE (Places Pd) Alton, Gilmanton



| | |
|--|----------------------|
| FISHERY: Warmwater | ACRES: 205 |
| TROPHIC LEVEL: OLIGO | |
| AVG DEPTH: 18 | MAX DEPTH: 78 |
| SPECIES: SMB,LMB,RS,ECP,YP,SF,BBH | |

ADDITIONAL INFO:

ACCESS: No public boat access; shorebank access W edge

Contact NH Dept of Safety, Marine Patrol Bureau for information regarding waterbody restrictions (603) 293-0091

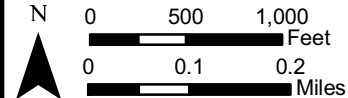
Public Water Access site (State, Federal, or Road-to-Public-Water)

- Canoe/cartop
- Shorebank
- Ramp

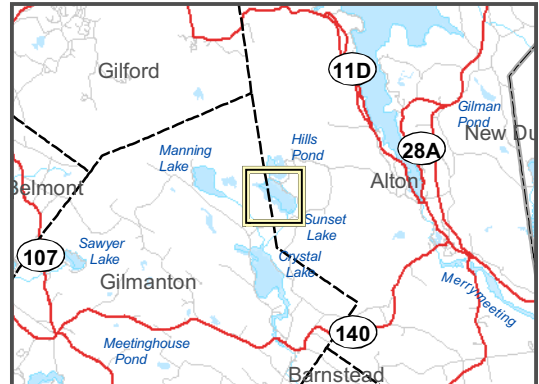
Bathymetric contour (feet)

Bathymetry provided by the NH Department of Environmental Services, Watershed Mgt Bureau

- Town boundary
 - Primary Route
 - Road or Street
 - Trail or other
 - Stream or Shoreline
 - Surface Water
 - Wetland
 - Conservation Land
 - Cleared
 - Forest
 - Contour
 - Building
 - Restricted Access Conservation
- Source: USGS



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Directions: