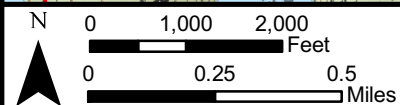
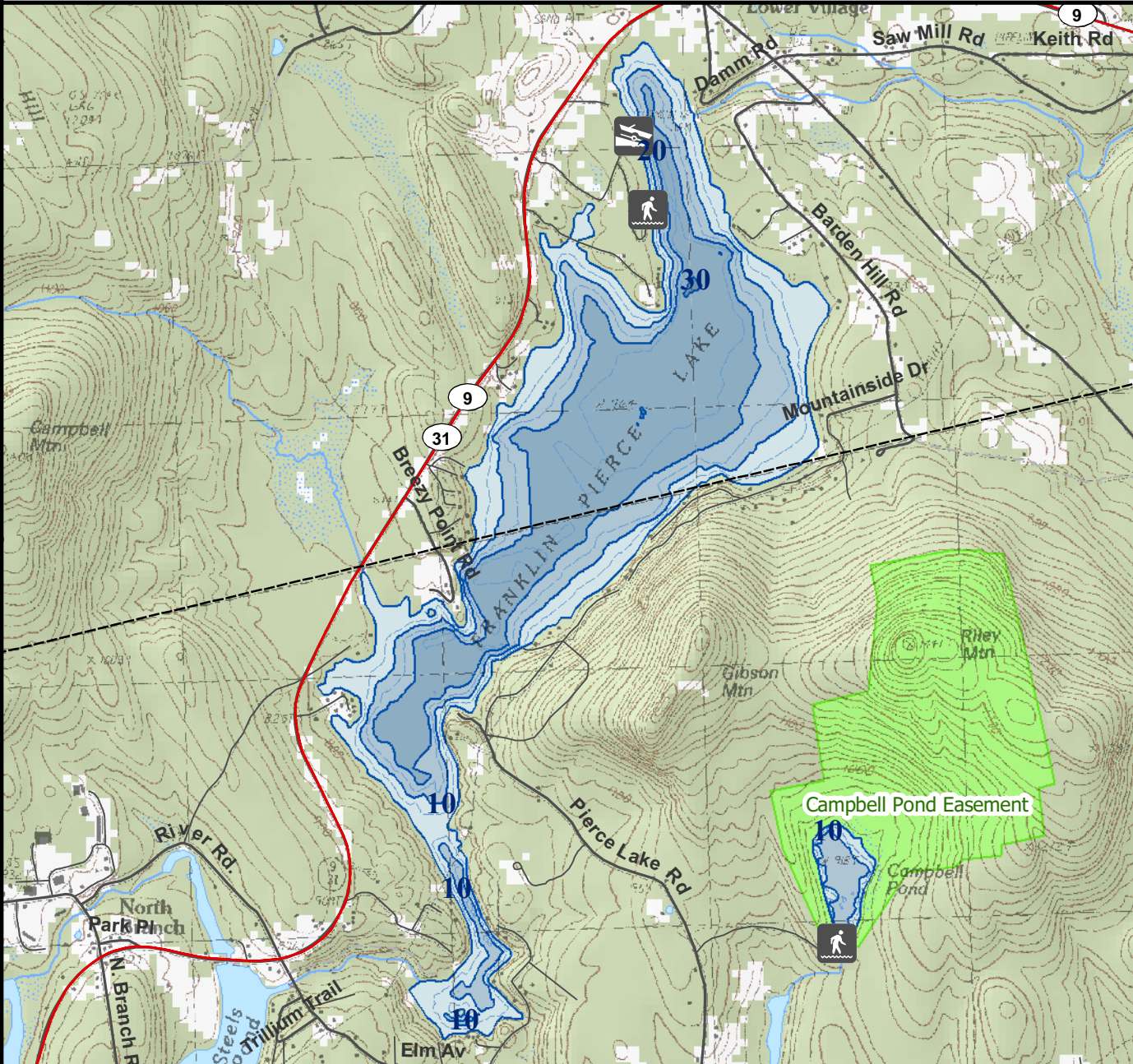


For regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 4 (Southwest NH), Keene
E-mail: reg4@wildlife.nh.gov Phone: 603-352-9669

FRANKLIN PIERCE LAKE Hillsborough, Antrim

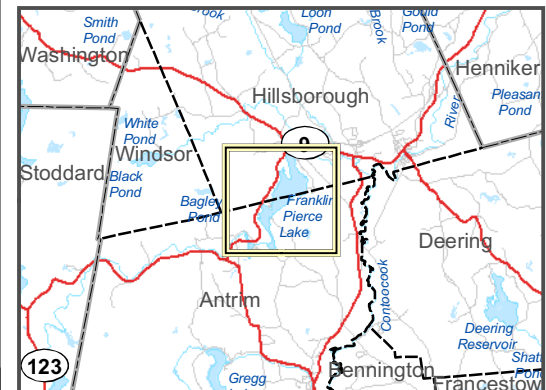


Most data presented on this map represent stock data sets obtained from NH GRANIT, Complex Systems Research Center, UNH. CSRC, NHOEP, NHFGD and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data. NOT FOR NAVIGATION.

| | |
|--|----------------------|
| FISHERY: Warmwater | ACRES: 483 |
| TROPHIC LEVEL: OLIGO | |
| AVG DEPTH: 10 | MAX DEPTH: 30 |
| SPECIES: RT,BT,LMB,SMB,ECP,HP,WP,NP,BG,BC | |
| ADDITIONAL INFO: Jackman Reservoir | |
| ACCESS: Manahan Park | |

Contact NH Dept of Safety, Marine Patrol Bureau for information regarding waterbody restrictions (603) 293-0091
Public Water Access site (State, Federal, or Road-to-Public-Water)

- Canoe/cartop
 - Shorebank
 - Ramp
 - Bathymetric contour (feet)
- Bathymetry provided by the NH Department of Environmental Services, Watershed Mgt Bureau
- Town boundary
 - Primary Route
 - Road or Street
 - Trail or other
 - Stream or Shoreline
 - Surface Water
 - Wetland
 - Conservation Land
 - Cleared
 - Forest
 - Contour
 - Building
 - Restricted Access Conservation
- Source: USGS



Directions: off Rt 9 W, just past int with Rt 31