



**N.H. Fish and Game Department**  
**Fisheries Division**  
**11 Hazen Drive, Concord, NH 03301**  
*fisheries@wildlife.nh.gov*  
**BASS TOURNAMENT RECORD FORM**  
 Complete and mail/email to above address  
 Within 30 days of tournament date.

<b>CLUB NAME:</b>			
<b>CONTACT NAME AND ADDRESS:</b>			
<b>TOURNAMENT LOCATION:</b>			
<b>TOURNAMENT DATE:</b>		←Please fill in one sheet for each date of your contest	
<b>TOURNAMENT HOURS:</b>	<b>START:</b>	<b>END:</b>	
<b>TOTAL NUMBER OF PARTICIPANTS:</b>		<b>TOTAL TOURNAMENT HOURS:</b>	
<b>TOTAL ANGLER HOURS:</b>		<b>MINIMUM BASS LENGTH:</b>	
<b>TOTAL NUMBER OF LARGEMOUTH ENTERED IN TOURNAMENT:</b>		<b>TOTAL NUMBER OF SMALLMOUTH ENTERED IN TOURNAMENT:</b>	
<b>TOTAL NUMBER OF LARGEMOUTH RELEASED ALIVE:</b>		<b>TOTAL NUMBER OF SMALLMOUTH RELEASED ALIVE:</b>	
<b>TOTAL WEIGHT OF ALL LARGEMOUTH:</b>		<b>TOTAL WEIGHT OF ALL SMALLMOUTH:</b>	
<b>AVERAGE WEIGHT OF LARGEMOUTH:</b>		<b>AVERAGE WEIGHT OF SMALLMOUTH:</b>	
<b>WEIGHT OF LARGEST LARGEMOUTH:</b>		<b>WEIGHT OF LARGEST SMALLMOUTH:</b>	
<b>TOTAL TOURNAMENT WEIGHT:</b>		<b>MAXIMUM NUMBER OF BASS ALLOWED TO BE WEIGHED IN PER ANGLER:</b>	
<b>WINNING WEIGHT:</b>			
<b>COMMENTS:</b> Please use the comments section to give us any other relevant information, ie: weather, conditions, etc			